



In 1492, an AZTEC SAILOR NAMED NOCTLI EUROPIIN TEIPOCA DEPARTED FROM THE PORT OF MINATITLAN with a small flotilla of wooden rafts. 3 months later HE DISCOVERED A NEW CONTINENT AND NAMED IT EUROPIIN AFTER HIMSELF.

In November 1512, the OMNI-POTENT AZTECS BEGAN THE CONQUEST OF EUROPIIN IN THE NAME OF THY FATHER TEICATLIPOCA, LORD OF CROSS-CULTURAL MISUNDERSTANDINGS

*y entonces el desmadro se comenzó a multiplicar logo-rítmicamente y logo-aritméticamente.*

Excerpt from "Califas" 1987

# Latin American Philosophy

Currents, Issues, Debates

**Contributors are**  
 Santiago Castro-Gómez  
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Edited by Eduardo Mendieta

Philosophy • Latin American Studies

"The essays in this book make it elegantly clear that there is a vigorous and rigorous Latin American philosophy . . . and that others dismiss it at their peril."

—Mario Sáenz

The ten essays in this lively anthology move beyond a purely historical consideration of Latin American philosophy to cover recent developments in political and social philosophy as well as innovations in the reception of key philosophical figures from the European Continental tradition. Topics such as indigenous philosophy, multiculturalism, the philosophy of race, democracy, postmodernity, the role of women, and the position of Latin America and Latin Americans in a global age are explored by notable philosophers from

the region. An introduction by Eduardo Mendieta examines recent trends and points to the social, political, economic, and cultural conditions that have inspired the discipline. As it brings English-speaking readers up-to-date with recent scholarship, *Latin American Philosophy* also points to promising new directions.

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# Contents

vii Acknowledgments

1 Eduardo Mendieta  
Introduction

## PART 1. ON THE HISTORIOGRAPHY OF LATIN AMERICAN PHILOSOPHY

11 Enrique Dussel  
1. *Philosophy in Latin America in the Twentieth Century:  
Problems and Currents*

## PART 2. CAN OR SHOULD THERE BE A LATIN AMERICAN PHILOSOPHY?

57 Jorge J. E. Gracia  
2. *Ethnic Labels and Philosophy: The Case of Latin American Philosophy*

68 Santiago Castro-Gómez  
3. *Latin American Philosophy as Critical Ontology of the Present:  
Themes and Motifs for a "Critique of Latin American Reason"*

80 Walter D. Mignolo  
4. *Philosophy and the Colonial Difference*

## PART 3. NEITHER MODERN NOR POSTMODERN: POSTCOLONIAL GLOBALITY

89 Alfonso de Toro  
5. *Borges and Postmodernity*

124 Amós Nascimento  
6. *Colonialism, Modernism, and Postmodernism in Brazil*

150 Ofelia Schutte  
7. *Continental Philosophy and Postcolonial Subjects*

## PART 4. (RE)DISCOVERING THE POLITICAL AND ETHICAL IN HISTORY

165 María Herrera Lima  
8. *On the Rights of Indigenous Peoples: The Case of Chiapas*

179 Norbert Lechner  
9. *Democratization in the Context of a Postmodern Culture*

188 Beatriz González Stephan  
10. *On Citizenship: The Grammatology of the Body-Politic*

207 Contributors

211 Index